

**GREEN LOCAL BOARD OF EDUCATION
MONDAY, APRIL 22, 2024
REGULAR MEETING AGENDA
WILBUR BERKEY FIELDHOUSE - 6:30 PM**

Our Vision: Green Local Schools aspires to be the model district for rural Ohio that is firmly rooted in family values while providing the innovation needed for tomorrow's leaders.

I. OPENING

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call/Attendance
- D. Approval of Minutes
 - 1. March 19, 2024 Regular Session
 - 2. April 2, 2024 Work Session
- E. Public Participation
 - 1. Pastor Mike Huffaker - East Chippewa Church of the Brethren
 - 2. IDEA Special Education & Federal Funding
 - 3. Others that have signed up to participate
- F. Introductions & Recognitions
- G. Career Center Report
- H. Legislative Report

II. REPORT OF THE SUPERINTENDENT

- A. Curriculum Update - Amanda Framstad
- B. Special Education and Federal Funds Update - Lindsey Welch
- C. Family and Community Engagement Update
- D. Summer Projects Update
- E. 2024 Graduation Date - May 26, 2024 at 2:00 p.m

III. FINANCIAL AGENDA

- A. Financial Reports - March 2024
Review and approve monthly financial statements for March 2024, consolidated balance sheet, bank reconciliation, fund listing, cash position report, approval of invoices for payment and March check register with expenditures totaling \$303,831.91.

**GREEN LOCAL BOARD OF EDUCATION
MONDAY, APRIL 22, 2024
REGULAR MEETING AGENDA
WILBUR BERKEY FIELDHOUSE - 6:30 PM**

B. Donations - March 2024

<u>From:</u>	<u>Amount:</u>	<u>To/For:</u>
Anonymous	\$903.00	SHS Student Fees
Marshallville American Legion Auxiliary	\$410.00	Class of 2024 Student Fees

C. Approve Adjustment to FY24 Appropriations

D. Approve transfer from the General Fund (001-0000) to Schoolwide Pool (598-9024) in the amount of \$131,860.92.

IV. RESOLUTION TO APPROVE PERSONNEL CONSENT AGENDA UPON RECOMMENDATION OF THE SUPERINTENDENT

A. Employment and Changes for the 2023-2024 school year

1. Non-renewal of the following certified Title I and General Fund tutor positions at the end of the 2023-2024 school year.
 - a) Debra Gerber
 - b) Erin Frank (3.5 hours per day)
 - c) Carla Raudabaugh
 - d) Gwen Riggerbaugh (.5 FTE)
2. Supplemental Employment
 - a) Kristin Wertz- GES Detention Monitor, \$20/hour
3. Substitute Employment
 - a) Vicki Evans- Bus Driver (WCSCC)
 - b) Arthur Carr- Custodian
4. Classified Resignation
 - a) Erin VanMeter- Treasurer, effective end of day May 1st
5. Classified Employment
 - a) Erin VanMeter- Treasurer transition employment, \$75/hour for a maximum of 30 hours effective May 2nd, 2024 - September 1st, 2024
6. District Volunteers
 - a) Heather Bischoff
 - b) Trisha Mccomas
 - c) April George
 - d) Keisha Arms

**GREEN LOCAL BOARD OF EDUCATION
 MONDAY, APRIL 22, 2024
 REGULAR MEETING AGENDA
 WILBUR BERKEY FIELDHOUSE - 6:30 PM**

- 7. Extra Curricular Volunteers
 - a) Brayden Leach- HS Baseball

B. Employment and Changes for the 2024-2025 school year

- 1. Certified Employment
 - a) Katelyn Kinney- Leave of absence, effective approximately September 6, 2024

- 2. The following classified personnel will be employed as per specified conditions:

Name:	Contract:	Position:
Colleen Anna	2 Year (1st)	Aide
Kellie Bohley	2 Year (2nd)	Secretary
Katie Border	2 Year (1st)	Aide
Joseph Coudriet	2 Year (1st)	Aide
Elizabeth Crawford	2 Year (1st)	Aide
Cheryl Evans	2 Year (2nd)	Food Service
Mary Beth Frank	2 Year (1st)	Aide
Dave Horst	2 Year (2nd)	Bus Driver
Jacob Lovelace	2 Year (1st)	Custodian
Connor Madding	2 Year (3rd)	Head Custodian
Suzi Mowrer	Continuing	Custodian
Melanie Bevins-Murillo	Continuing	Food Service
Katherine Mullins	2 Year (1st)	Van Driver
Cynthia Parks	2 Year (1st)	Aide
Yasmeen Saucedo	2 Year (2nd)	Bus Driver
Shannon Taylor	2 Year (1st)	Aide
Jennifer Temple	2 Year (3rd)	Food Service
Sheri Wachtel	Continuing	Bus Driver

- 3. Administrative Contracts
 - a) Andy Bratcher- High School Principal, 260 days, 3 year contract
 - b) Jennifer Shutt- Middle School Principal/ Middle School Athletic Director, 211 days, 3 year contract
 - c) Geoffrey Zimmerly- High School Athletic Director/High School Assistant Principal, 220 days, 3 year contract
 - d) Christine Miller- Elementary Principal, 204 days, 3 year contract
 - e) Tara Dayton- School Psychologist, 188 days, 3 year contract
 - f) Amanda Framstad- Curriculum Director, 132 days, 3 year contract
 - g) Lindsey Welch- Special Education Director, 135 days, 3 year contract

GREEN LOCAL BOARD OF EDUCATION
MONDAY, APRIL 22, 2024
REGULAR MEETING AGENDA
WILBUR BERKEY FIELDHOUSE - 6:30 PM

4. Supplemental Employment

SHS

- a) Rachel Leach- HS Cheerleading Advisor; Step 1, Year 3
- b) Derrick Hochstetler- HS Athletic Events Manager; 50% Step 1, year 6
- c) Jay Winans- HS Golf Varsity; Step 3, Year 3
- d) Greg DeRodes- HS Cross Country Varsity; Step 10, Year 21
- e) Clint Maibach- HS Soccer Assistant; Step 3, Year 3
- f) Stacey Dillon- HS Assistant Cheerleading Advisor; Step 1, Year 7
- g) Stacey Dillon- HS FCCLA Advisor; Step 1, Year 6
- h) Stacey Dillon- HS Student Council/LEAD; 50% Step 1, Year 4
- i) Ethan Hamilton- HS One Act Play; Step 10, year 18
- j) Ethan Hamilton- HS Multi-Act/Musical Director; Step 10, year 21
- k) Richelle Swineford- HS Musical/Music Director; Step 1, Year 4
- l) Richelle Swineford- HS Solo/Ensemble Contest/Choir; 50% Step 1, Year 4
- m) Richelle Swineford- HS Festival of Choirs Coordinator; \$100
- n) Richelle Swineford- HS Choralettes & Debonairs Director; Step 1, Year 4
- o) Allison Uhl- HS Yearbook Advisor; Step 1, Year 6
- p) Allison Uhl- HS Student Council/LEAD; 50% Step 1, Year 3
- q) Lisa Howie- HS National Honor Society Advisor; 50% Step 10, year 16
- r) Joni Reichenbach- HS National Honor Society Advisor; 50% Step 10, year 13
- s) Susan Keserich- HS Marching Band Director; Step 1, Year 7
- t) Susan Keserich- HS/MS Jazz Band Director; Step 1, Year 7
- u) Susan Keserich- HS Pep Band Director; Step 1, year 7
- v) Susan Keserich- HS Solo-Ensemble Contest/Band; 50% Step 1, Year 7
- w) Susan Keserich- HS Tri-County Honors Band Coordinator; \$100

GMS

- x) Ben Mahas- MS Football Grade 8; Step 10, year 14
- y) Greg DeRodes- MS Cross Country; Step 10, Year 21
- z) Elizabeth Franks- MS Cheerleading Advisor; Step 1, Year 3
- aa) Clint Maibach- MS Boys Basketball Grade 7; Step 4, Year 7
- bb) Susie Brookover- MS Student Council/LEAD; 33% Step 1, Year 2
- cc) Tammy Hershey- MS Student Council/LEAD; 33% Step 1, Year 7
- dd) Tammy Hershey- MS Outdoor Ed Director; per contract
- ee) Tammy Hershey- MS Detention Monitor; \$20/hour
- ff) Tammy Hershey- MS Technology Liaison; Step 10, year 19
- gg) Ben Mahas- MS Student Council/LEAD; 33% Step 10, Year 11
- hh) Courtney Bee- MS Volleyball Grade 8; Step 4, Year 5
- ii) Courtney Bee- MS Mathcounts Supervisor; Step 1, Year 5
- jj) Kelly JoDon- MS Academic Challenge; Step 1, year 3
- kk) Kelly JoDon- MS D.C Trip Coordinator; per contract
- ll) Richelle Swineford- MS Solo/Ensemble Contest/Choir; 50% Step 1, Year 4
- mm) Richelle Swineford- MS Musical Music Director; Step 1, Year 4
- nn) Susan Keserich- MS Solo Ensemble Contest/Band; 50% Step 1, Year 7

GREEN LOCAL BOARD OF EDUCATION
MONDAY, APRIL 22, 2024
REGULAR MEETING AGENDA
WILBUR BERKEY FIELDHOUSE - 6:30 PM

- oo) Ethan Hamilton- MS One Act Play; Step 10, Year 21
- pp) Ethan hamilton- MS Multi-Act/Musical Director; Step 10, Year 25
- qq) Ethan hamilton- MS Saturday School Monitor; \$20/hour
- rr) Ethan Hamilton- MS D.C Trip Coordinator; per contract
- ss) Trude Karley- MS Yearbook Advisor; \$250

GES

- tt) Ranae Goldstein- GES Technology Liaison (Gr. K-2); Step 10, Year 10
- uu) Joel Besancon- GES Technology Liaison (Gr. 3-5); Step1, year 5
- vv) Jamie Leach- GES Yearbook Advisor; \$250
- ww) Kristin Wertz- GES Detention Monitor; \$20/hour

District

- xx) Susie Brookover- LPDC Chairperson; Step 1, Year 4
- yy) Megan Mowrer- Lead Mentor; Step 1, Year 3
- zz) Susan Burnett- District Testing Coordinator; \$3,000
- aaa) Claudia Horner- English Language Family Liaison; \$2,000

Unpaid Positions

- bbb) Jill Frizell- MS Fellowship of Christian Athletes
- ccc) Jennifer Shutt- Spelling Bee Coordinator
- ddd) Susan Burnett- Crochet/Knit Club
- eee) Dwayne Douglas- GMS Golf Club

5. Lighthouse Teams

GES

- a) Joel Besancon
- b) Susan Maibach
- c) Megan Mowrer
- d) Cindy Madding
- e) Sue Buchwalter
- f) Katy Smith
- g) Jacquelyn Canonico

GMS

- h) Trude Karley
- i) Ben Mahas
- j) Denise Rader
- k) Susan Burnett
- l) Kirstie Mahas
- m) Kelly JoDon
- n) Courtney Bee
- o) Allison Uhl

GREEN LOCAL BOARD OF EDUCATION
MONDAY, APRIL 22, 2024
REGULAR MEETING AGENDA
WILBUR BERKEY FIELDHOUSE - 6:30 PM

6. Extra Curricular Volunteers
 - a) Dana Sillman- HS Football
 - b) Susan Brookover- HS Volleyball
 - c) Jennifer Carr- HS & MS Cross Country
 - d) Josh Fath- HS Soccer
 - e) Ashley Siegel- HS & MS Cheer

C. Pupil Activity Employment and Changes in Employment for the 2024-2025 school year: (Be it resolved that the following supplemental positions have been first offered to licensed individuals in the district and no one qualified has applied for and accepted the position and then the positions have been offered to licensed individuals not employed by the district and no one qualified has accepted the position.)

1. Pupil Activity Employment
 - a) Eric Nickles- HS Athletic Events Manager; 50% Step 1, Year 4
 - b) Phil Olsen- HS Football Varsity; Step 4, Year 4
 - c) Rosemarie Navratil- HS Volleyball Assistant; Step 4, Year 4
 - d) Joey Coudriet- HS Cross Country Assistant; Step 1, Year 1
 - e) Andrew Keener- HS Soccer Girls Varsity; Step 4, Year 8
 - f) Jordan McConnell- HS Soccer Girls Assistant; Step 2, Year 2
 - g) Stephanie Evans- HS Drama Choreographer; Step 10, Year 15
 - h) Stephanie Evans- MS Drama Choreographer; Step 10, Year 15
 - i) Matthew Tilton- MS Football Grade 7; Step 3, Year 3
 - j) Brett Erickson- MS Girls Basketball Grade 8; Step 3, Year 3
 - k) Dave Zimmerly- HS Soccer Boys Varsity; Step 4, Year 7

V. ITEMS FOR DISCUSSION AND POSSIBLE ACTION

A. Business for Action

1. Approve FFA Convention overnight trip request (Exhibit A)
2. Approve middle school golf as a club sport for the 2024-2025 school year with the condition that the district does not incur any cost and students participating will not be transported by a school employee unless the employee is a family member.
3. Approve Land Transfer Resolution (Exhibit B)
4. Approve Job Description for Athletic Trainer (Exhibit C)
5. Approve Athletic Trainer Contract (Exhibit D)
 - a) Nikki Worden (Petricola)- Athletic Trainer, 1 year limited contract
6. Approve Treasurer's Contract (Exhibit E)
7. Approve Treasurer's Contract (Exhibit F)

**GREEN LOCAL BOARD OF EDUCATION
MONDAY, APRIL 22, 2024
REGULAR MEETING AGENDA
WILBUR BERKEY FIELDHOUSE - 6:30 PM**

B. Business for Discussion

1. The Board of Education regular meeting has been scheduled for Monday, May 20, 2023 at 6:30 pm.

VI. EXECUTIVE SESSION

- A. For the purpose of discussing the sale of property.

VII. ADJOURNMENT